



#21/EOT (3mo)

#22/Amend  
G

PATENTS

Attorney Docket No. GC/7982ACIPCON

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicant : Mingchih M. Tseng  
Application No. : 08/926,819 Confirmation No. : 7560  
Filed : September 10, 1997  
For : SHAVING SYSTEM  
Group Art Unit : 3724  
Examiner : Clark F. Dexter

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JUN 26 2003  
TECHNOLOGY CENTER R3700

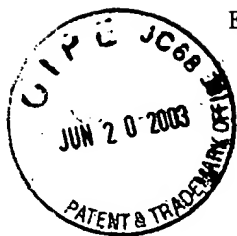
New York, New York 10020  
June 20, 2003

Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

REPLY TO OFFICE ACTION

Sir:

A two-month extension of time in which to reply to the Office Action dated January 29, 2003 for the above-identified patent application is respectfully requested. A check in the amount of \$410.00 for a two-month extension is enclosed herewith. In reply to the January 29, 2003 Office Action for the above-identified patent application, please amend the application as follows:



Express Mail Label No. EV242441110US

PATENTS  
Docket No. GC/7982ACIPCON

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Hon. Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

New York, New York  
June 20, 2003

TRANSMITTAL LETTER

Sir:

Transmitted herewith: ☐ a Preliminary Amendment;  
☒ a Reply To Office Action; ☐ a Supplemental Amendment;  
☐ a substitute Specification; ☐ a Declaration; ☐ a  
Supplemental Declaration; ☐ a Revocation Of Power Of  
Attorney And New Power Of Attorney; ☐ an Associate Power of  
Attorney; ☐ a Terminal Disclaimer Under 37 C.F.R. § 1.321(b,  
c).

FEE FOR ADDITIONAL CLAIMS

☒ A fee for additional claims is not required.

☐ A fee for additional claims is required.

The additional fee has been calculated as shown below:

|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |      | PRESENT<br>EXTRA | RATE      | ADDITIONAL<br>FEES |
|---|---|---|---|------|------------------|-----------|--------------------|
| TOTAL CLAIMS  | 12  | - | 22  | * =  | 0                | X \$ 18 = | \$0                |
| INDEPENDENT<br>CLAIMS                               | 5   | - | 6   | ** = | 0                | X \$ 84 = | \$0                |
| FIRST PRESENTATION OF A<br>MULTIPLE DEPENDENT CLAIM |   |   |   |      |                  | + \$280 = | \$0                |

\* If less than 20, insert 20.

TOTAL \$0

\*\* If less than 3, insert 3.

[ ] A check in the amount of \$\_\_\_\_\_ in payment of the filing fee is transmitted herewith.

[X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to deposit Account No. 06-1075. A duplicate copy of this transmittal letter is transmitted herewith.

[ ] Please charge \$\_\_\_\_\_ to Deposit Account No. 06-1075 in payment of the filing fee. A duplicate copy of this transmittal letter is transmitted herewith.

#### EXTENSION FEE


[X] The following extension is applicable to the Amendment filed herewith; [ ] \$110.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [X] \$410.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [ ] \$930.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [ ] \$1,450.00 extension fee for response within fourth month pursuant to 37 C.F.R.

§ 1.136(a); \$1,970.00 within fifth month pursuant to  
37 C.F.R. § 1.136(a).

[X] A check in the amount of ☐ \$110.00; [X] \$410.00;  
☐ \$930.00; ☐ \$1,450.00; ☐ \$1,970.00 in payment  
of the extension fee is transmitted herewith.

[X] The Director is hereby authorized to charge payment  
of any additional fees required under 37 C.F.R.  
§ 1.17 in connection with the paper(s) transmitted  
herewith, or to credit any overpayment of same, to  
Deposit Account No. 06-1075. A duplicate copy of  
this transmittal letter is transmitted herewith.

☐ Please charge the ☐ \$110.00; ☐ \$410.00;  
☐ \$930.00; ☐ \$1,450.00; ☐ \$1,970.00; extension  
fee to Deposit Account No. 06-1075. A duplicate  
copy of this transmittal letter is transmitted  
herewith.

  
\_\_\_\_\_  
Richard A. Inz  
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08-23-03

3724\$

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GC/7982ACIPCON

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PATENT APPLICATION

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P.O. Box 1450

Alexandria, Virginia 22313-1450

New York, New York 10020  
June 20, 2003

EXPRESS MAIL CERTIFICATION

"Express Mail" mailing label number EV242441110US  
Date of Deposit June 20, 2003

I hereby certify that this paper/fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

  
Lillian Garcia

TRANSMITTAL LETTER (IN DUPLICATE)

REPLY TO OFFICE ACTION

CHECK IN THE AMOUNT OF \$410.00

POSTCARD